

Notice of Meeting and Agenda

Development Quality Sub-Committee of the Planning Committee

Wednesday, 15 February 2006 at 10.00 a.m.
in the City Chambers, High Street, Edinburgh

1 Order of Business

Including any notices of motion and any other items of business submitted as urgent for consideration at the meeting.

Members must advise Committee Services (extension 4239/4229) by no later than 9.a.m. on the Tuesday preceding the meeting if they wish presentations on any item under the heading of "Other Applications".

2 Declaration of Interests

Members should declare any financial and non-financial interests they have in the items of business for consideration at the meeting identifying the relevant agenda item and the nature of their interest.

Applications for Presentation

- 3 **Dolphin Gardens East, Currie** – Build new Moderate Learning Difficulties (MLD) secondary school (05/03218/CEC) – report by the Director of City Development (circulated)

It is recommend that a **NOTICE OF INTENTION TO DEVELOP BE SUBMITTED.**

- 4 **Echline Avenue, South Queensferry** - Erect 51 new housing units with 64 associated parking spaces (04/04627/FUL) – report by the Director of City Development (circulated)

It is recommend that this application be **GRANTED.**

- 5** **19 Promenade** - Development of six terraced houses (05/02411/FUL) – report by the Director of City Development (circulated)

It is recommend that this application be **GRANTED**.

- 6a** **5 – 37 Westfield Road (Land to Rear Of)** - Superstore, car park and service yard with pedestrian and vehicular access (02/02693/OUT) – report by the Director of City Development (circulated)

It is recommend that this application be **GRANTED**.

- 6b** **Westfield Road/Westfield Street (Land to Rear of 5 – 37 Westfield Road)** - Superstore, car park and service yard with pedestrian and vehicular access (04/04371/OUT) – report by the Director of City Development (circulated)

It is recommend that this application be **GRANTED**.

- 6c** **5 – 37 Westfield Road (Land to Rear Of)** - Retail (Class 1) development with related access, service area and car parking (as amended) (02/04655/FUL) – report by the Director of City Development (circulated)

It is recommend that this application be **GRANTED**.

Other Applications

- 7** **106A Biggar Road** - Construct car park and widen access road to remove parking from A702 trunk road (05/03897/FUL) – report by the Director of City Development (circulated)

It is recommend that this application be **GRANTED**.

- 8a** **31 Bridge Street, Newbridge** - Addition of 2 new windows to side elevation (Old Liston Road) (05/02763/FUL) – report by the Director of City Development (circulated)

It is recommend that this application be **GRANTED**.

- 8b** **31 Bridge Street, Newbridge** - Upgrade existing signage, new signage to side entrance and 2 new lanterns (as amended) (05/02763/ADV) – report by the Director of City Development (circulated)

It is recommend that this application be **GRANTED**.

- 9 **2 Comiston Rise** - Alterations and extension to dwelling (05/04060/FUL) – report by the Director of City Development (circulated)

It is recommend that this application be **GRANTED**.

- 10 **23 Craiglea Drive** - Extension to rear of property and internal alterations (05/02827/FUL) – report by the Director of City Development (circulated)

It is recommend that this application be **GRANTED**.

- 11 **20 Craigleith Gardens** - Alter and extend dwelling house (05/01236/FUL) – report by the Director of City Development (circulated)

It is recommend that this application be **GRANTED**.

- 12 **2 Dryden Place** - Alteration to form bridge link to rear garden and formation of paved area (05/04236/FUL) – report by the Director of City Development (circulated)

It is recommend that this application be **GRANTED**.

- 13 **7 Hillhouse Road** – Form new driveway to front of house with gates and railings, new retaining walls to front and new boundary walls to east and south (partly in retrospect) (05/03889/FUL) – report by the Director of City Development (circulated)

It is recommend that this application be **GRANTED**.

- 14 **33 Hillpark Brae** - Proposed single storey extension to side of existing house (revised scheme) (05/04260/FUL) – report by the Director of City Development (circulated)

It is recommend that this application be **GRANTED**.

- 15 **89-91 Joppa Road** - Proposed sub-division of hotel to form terraced house and hotel with additional accommodation (as amended) (05/02792/FUL) – report by the Director of City Development (circulated)

It is recommend that this application be **GRANTED**.

- 16 **368 Leith Walk (Pavement At)** - Place communal domestic refuse containers (05/01522/CEC) – report by the Director of City Development (circulated)

It is recommend that a **NOTICE OF INTENTION TO DEVELOP BE SUBMITTED**.

- 17 **145 Lochend Road** - Extension of existing bin-store, with sub-station and storage tanks (in retrospect) (05/03983/FUL) – report by the Director of City Development (circulated)

It is recommend that this application be **REFUSED AND ENFORCED**.

- 18 **200 Mansfield Road (Whinrig), Balerno** - Demolish restaurant and erect dwelling house (as amended) (05/03471/REM) – report by the Director of City Development (circulated)

It is recommend that this application be **GRANTED**.

- 19 **Marchfield Park Lane (Telecomms Mast)** - Installation of a 12 m high slimline monopole supporting 3 UMTS antennas within a GRP shroud with IBTS equipment cabinet and electrical meter cabinet to be located at the base (05/03652/FUL) – report by the Director of City Development (circulated)

It is recommend that this application be **REFUSED**.

- 20 **66 Murrayfield Avenue** - Display signage (in retrospect) (05/04135/ADV) – report by the Director of City Development (circulated)

It is recommend that this application be **REFUSED AND ENFORCED**.

- 21 **58 Newington Road** - Alterations to existing unit, including new mezzanine floor area and new shop front (05/03449/LBC) – report by the Director of City Development (circulated)

It is recommend that this application be **GRANTED**.

- 22 **5 Ormidale Terrace** - Attic conversion and formation of roof terrace to rear, including 1 velux rooflight to front, alteration of 2 windows to form french doors at first floor level, extension/replacement of kitchen/sun space and formation of car parking space to front (05/04234/FUL) – report by the Director of City Development (circulated)

It is recommend that this application be **GRANTED**.

- 23 **86 Pilton Drive (Land At)** - Erect lockup garage (05/03937/FUL) – report by the Director of City Development (circulated)

It is recommend that this application be **GRANTED**.

- 24 **Redhall House Drive (Graysmill School)** - Erect 6 semi detached villas, 15 detached houses and 5 linked stable type houses with associated roads, parking and garages (05/02872/FUL) – report by the Director of City Development (circulated)

It is recommend that the Sub-Committee **APPROVE THE PROPOSED NEW BAT HOUSE**.

- 25** **80 Restalrig Road South** - Change of use from shop to hot food take-away (with restricted opening hours) (05/04130/FUL) – report by the Director of City Development (circulated)

It is recommend that this application be **GRANTED**.

- 26** **1 Seton Place** – Alter and extend dwelling and add dormers and shower room to attic floor (as amended) (05/03427/FUL) – report by the Director of City Development (circulated)

It is recommend that this application be **GRANTED**.

- 27** **Warriston Farm Road (Dalmahoy Estate), Currie** - Area to be used for outdoor laser sports (05/00282/FUL) – report by the Director of City Development (circulated)

It is recommend that this application be **GRANTED**.

- 28** **69 - 71 Whitehill Street** - Material variation to previous consent (04/01102/FUL) to reduce car parking spaces from 11 spaces to 10 (as amended) (05/03995/FUL) – report by the Director of City Development (circulated)

It is recommend that this application be **GRANTED**.

John Sturt
Council Secretary

Notes

1. This agenda has been sent to all members of Council. Any member is invited to attend the meeting if an item raises a local issue affecting their ward. Members must advise Committee Services (extensions 4239/4229) by no later than 9.a.m. on the Tuesday preceding the meeting if they wish to be heard.
2. A summary of the recommendations on each application is shown on the agenda. Please refer to the circulated reports by the Director of City Development for full details.
3. All letters of comments received on the above applications are available to members in Group Rooms and to the public at the Main Reception, Quadrangle, City Chambers, High Street and Front Counter, 1 Cockburn Street.
4. Online Services - Planning applications can be viewed online by going to www.edinburgh.gov.uk/planning. The agenda, minutes and public reports for this meeting and all the main Council committees can be viewed online by going to www.edinburgh.gov.uk/cpol. Members and Officers of the Council can also view them by going to the Council intranet homepage and clicking on Planning and Building Control Portal or Committee Business.
5. If you have any questions about the agenda or meeting arrangements, please contact Gavin King or Sarah Bogunovic, Committee Services, City of Edinburgh Council, City Chambers, High Street, Edinburgh EH1 1YJ; ☎ 0131 529 4239/4229; e-mail gavin.king@edinburgh.gov.uk or sarah.bogunovic@edinburgh.gov.uk

Membership	Councillor Davies (Convener)	Councillor Longstaff
	Councillor Child	Councillor Lowrie
	Councillor Gilmore	Councillor Marshall
	Councillor The Hon David Guest	Councillor Munro
	Councillor Harrold	Councillor Murray
	Councillor Hunter	Councillor Ponton
	Councillor Laing	Councillor Tritton
		Councillor Wigglesworth

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